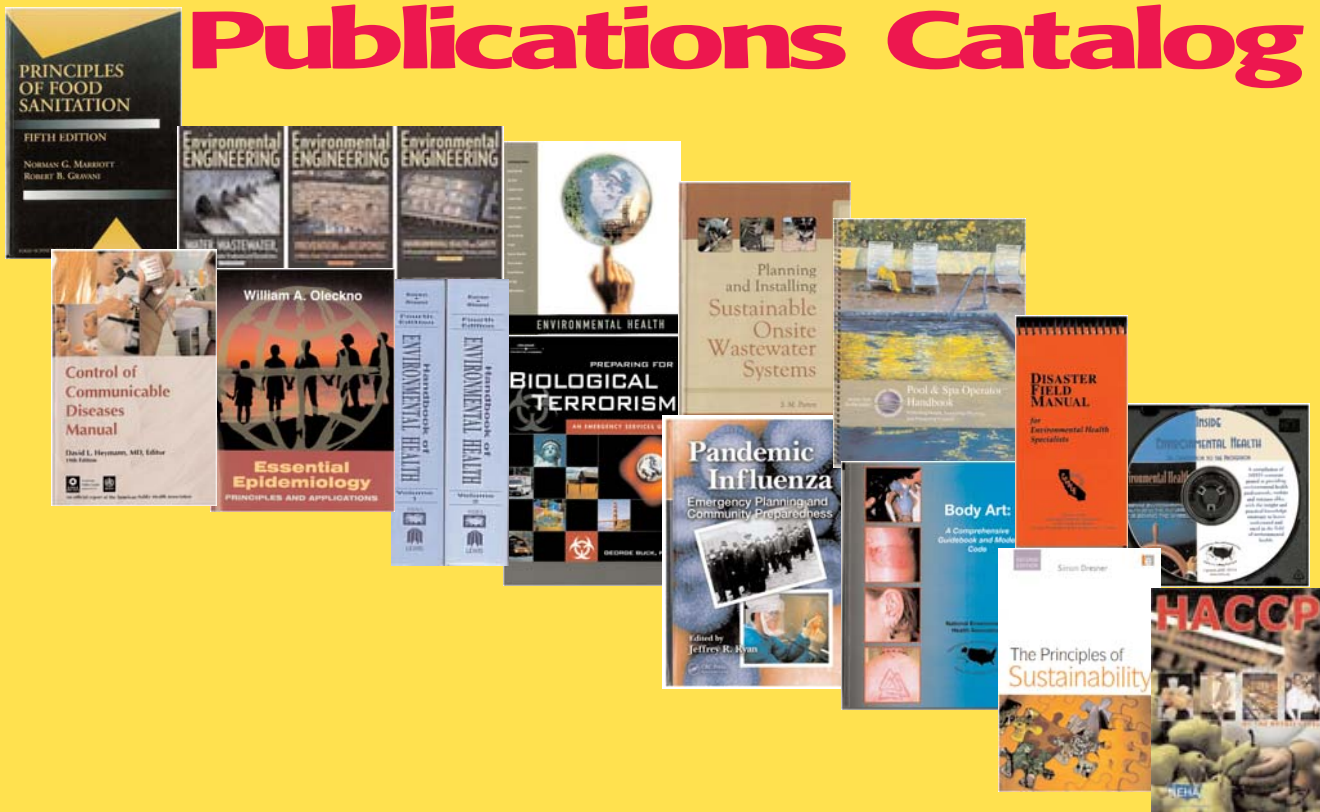


# Publications Catalog



## National Environmental Health Association (NEHA)

Inside is a sample of popular books available in the National Environmental Health Association's Bookstore. From recommended references for NEHA's Registered Environmental Health Specialist/Registered Sanitarian (REHS/RS) and Certified Professional-Food Safety (CP-FS) credentials to bestsellers and sustainability resources—the books offered in this catalog are used by environmental health professionals across the country.

Through the NEHA Affiliate Distributorship program, affiliates receive a percentage of the sales made that reference their affiliate on this catalog's Order Form. As an extra incentive, the books in this catalog are being offered at the NEHA member rate. See the Order Form on page 6 for details.

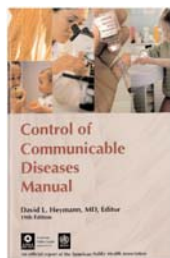
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National Environmental Health Association  
720 S Colorado Blvd Ste 1000-N  
Denver, CO 80249  
303.756.9090  
[www.neha.org](http://www.neha.org)

“...to advance the environmental health and protection professional for the purpose of providing a healthful environment for all.”



## Control of Communicable Diseases Manual Nineteenth Edition

*Edited by David L. Heymann, MD*

Designed to be an authoritative reference for public health workers in official and voluntary health agencies, the **Nineteenth Edition** sticks to the tried and tested structure of previous editions and is a timely

update to a milestone reference work that ensures its relevance and usefulness to every public health professional around the world.

2008 / 746 pages / Paperback

Catalog#: 573

Price: \$45



## Environmental Engineering Sixth Edition Three-Volume Set

*Edited by Nelson L. Nemerow, PhD;*

*Franklin J. Agardy, PhD; Patrick Sullivan, PhD; and Joseph A. Salvato*

The *Sixth Edition* has been fully reworked and reorganized into three separate, succinct volumes to adapt to a more complex and scientifically demanding field with dozens of specializations.

Updated and reviewed by leading experts in the field, this revised edition offers new coverage of industrial solid wastes utilization and disposal, the use of surveying in environmental engineering and land use planning, and environmental assessment.

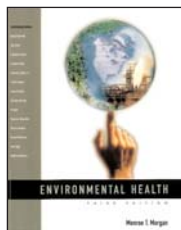
The three-volume set includes the following titles:

- **Environmental Engineering: Water, Wastewater, Soil and Groundwater Treatment and Remediation**
- **Environmental Engineering: Prevention and Response to Water-, Food-, Soil-, and Airborne Disease and Illness**
- **Environmental Engineering: Environmental Health and Safety for Municipal Infrastructure, Land Use and Planning, and Industry**

2009 / 1,322 pages / Hardback

Catalog#: 701

Price: \$375



## Environmental Health Third Edition

*Monroe T. Morgan*

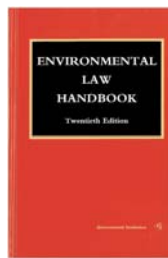
This edition emphasizes the environmental practices that support human life, as well as the need to control factors that are harmful to human life.

Chapters focus on the requisites of life, water, air, food, space, and shelter. Chapters also address proper management of wastewater treatment, solid waste management, insect and rodent control, and agents that cause diseases.

2003 / 346 pages / Paperback

Catalog#: 545

Price: \$94



## Environmental Law Handbook Twentieth Edition

*Government Institutes*

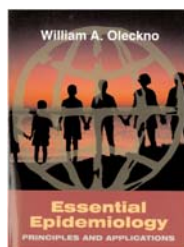
**New edition now available!** Provides individuals across the country—professionals, professors, and students—with a comprehensive, up-to-date, and easy-to-read look at the 14 major environmental, health, and safety laws affecting U.S. businesses

and organizations. Begins with chapters on the fundamentals of environmental law and on issues of enforcement and liability. It then dives headfirst into the major laws, examining their history, scope, and requirements with a chapter devoted to each.

2009 / 955 pages / Hardback

Catalog#: 615

Price: \$99



## Essential Epidemiology Principles and Applications

*William A. Oleckno*

This comprehensive, user-friendly, and academically sound textbook covers the basic principles and methods of epidemiology in such a way that will appeal to a broad range of students and health professionals. Beyond its clear, concise writing,

*Essential Epidemiology* offers unique pedagogic aids, such as an algorithm to help students identify epidemiologic study designs, a discussion of problems students typically encounter in calculating and interpreting incidence rates, and annotated step-by-step solutions to numerical problems.

2002 / 368 pages / Paperback

Catalog#: 1052

Price: \$42



## Handbook of Environmental Health Volumes 1 & 2, Fourth Edition

*Herman Koren and Michael Bisesi (2003)*

This two-volume set is a must for the reference library of anyone with environmental concerns. It has been completely revised and expanded to reflect the latest developments and discoveries in this constantly changing and evolving field. It provides a basis for understanding the interaction between humans and the environment, and how such interactions affect the health and welfare of

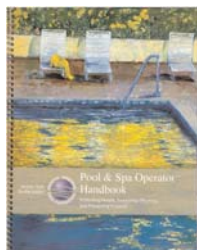
individuals. Volume 1 focuses on the internal environment and Volume 2 focuses on the outdoor environment.

Volume 1: 2003 / 794 pages / Hardback

Volume 2: 2003 / 876 pages / Hardback

Catalog#: 215

Price: \$319



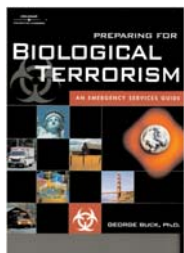
## Pool and Spa Operator™ Handbook 2009 Edition

National Swimming Pool Foundation

This reference is a must for professionals who help protect those who use aquatic venues, including operators, health officials, service technicians, retailers, property managers, and manufacturers. It is the most current and comprehensive in the field. It features valuable information to help understand and prevent drowning, recreational water illness, suction entrapment, evisceration, diving accidents, electrocutions, chemical hazards, and slips and falls. Fresh information on regulatory guidelines and vital operation topics are covered.

2009 / 280 pages / Spiral-bound paperback  
Catalog#: 1014

Price: \$55



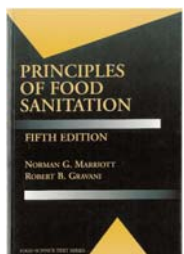
## Preparing for Biological Terrorism An Emergency Services Guide

George Buck, Ph.D

Contains vitally important information to guide local agencies in their efforts to secure and coordinate the influx of state and federal resources before, during, and after an attack. Covers the fundamental concepts of emergency planning and highlights specific examples of successful emergency planning activities.

2002 / 379 pages / Paperback  
Catalog#: 1050

Price: \$65



## Principles of Food Sanitation Fifth Edition

Norman G. Marriott and Robert B. Gravani

This book provides sanitation information needed to ensure hygienic practices and safe food for food industry personnel, as well as students. It addresses the principles related to contamination, cleaning compounds, sanitizing, and cleaning equipment. It also addresses specific directions for applying these concepts to attain hygienic conditions in food processing or food preparation operations.

2006 / 413 pages / Hardback  
Catalog#: 126

Price: \$73



## The Public Health Law Manual Third Edition

Frank P. Grad

The classic authority on public health law, this book serves as a common framework to facilitate communications and cooperation between health professionals and their legal advisors. Substantial treatment is given to environmental health law. This edition provides greatly enriched material on legal aspects of personal health services. There is also an in-depth analysis of the new HIPPA Privacy Rule, and an important new chapter covering the need for public international concern.

2005 / 371 pages / Hardback  
Catalog#: 565

Price: \$50

## NEHA CDs

NEHA is pleased to offer four different article compilations from its widely respected and peer-reviewed *Journal of Environmental Health (JEH)*. Each compilation also includes a list of recommended Web links.



### All-Hazards Preparedness and EH

This CD contains 25 articles covering several different aspects of preparedness such as environmental health's role, lessons learned, training, and chemical/biological preparedness.

Catalog#: EHBUNDLE 1

Price: \$25



### Best of Food 2

This CD contains 52 articles covering several different aspects of food safety, such as general food safety and protection, model food safety programs, microbiology, food science, preparedness, inspections, training, epidemiology, and outbreaks.

Catalog#: EHBUNDLE 2

Price: \$25



### Legal Briefs

This CD is a compilation of articles from the *JEH's* Legal Briefs column. These articles provide practical and relevant legal information to environmental health professionals.

Catalog#: EHBUNDLE 3

Price: \$25



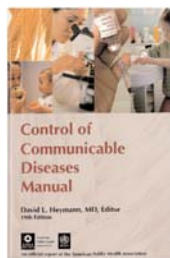
### Inside Environmental Health

This CD provides an orientation to the profession and includes sections on who we are, the knowledge and skills needed to do what we do, and the leaders we need.

Catalog#: EHBUNDLE 4

Price: \$25

# CP-FS RECOMMENDED REFERENCES



## Control of Communicable Diseases Manual Nineteenth Edition

*Edited by David L. Heymann, MD*

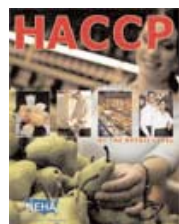
Designed to be an authoritative reference for public health workers in official and voluntary health agencies, the *Nineteenth Edition* sticks to the tried and tested structure of previous editions and is a timely

update to a milestone reference work that ensures its relevance and usefulness to every public health professional around the world.

2008 / 746 pages / Paperback

Catalog#: 573

Price: \$45



## HACCP Managing Food Safety Hazards at the Retail Level

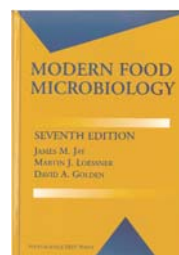
NEHA

This book provides a roadmap for writing and implementing a food safety management system based on hazard analysis and critical control point (HACCP) principles. It has been reviewed and accredited by the International HACCP Alliance as meeting the required standards for content and training for introductory HACCP.

2009 / 128 pages / Paperback

Catalog#: EZ6013

Price: \$24



## Modern Food Microbiology Seventh Edition

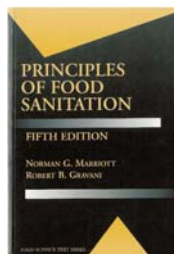
*James M. Jay, Martin J. Loessner, and David A. Golden*

The *Seventh Edition* of this highly acclaimed text explores the fundamental elements affecting the presence, activity, and control of microorganisms in food. The book includes an overview of microorganisms in food and what allows them to grow; specific microorganisms in fresh, fermented, and processed meats, poultry, seafood, dairy products, fruits, vegetables, and other products; methods for finding and measuring microorganisms and their products in foods; methods for preserving foods; food safety and quality controls; and foodborne diseases.

2005 / 790 pages / Hardback

Catalog#: 578

Price: \$75



## Principles of Food Sanitation Fifth Edition

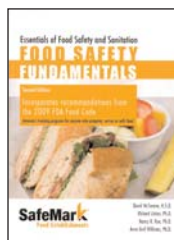
*Norman G. Marriott and Robert B. Gravani*

This book provides sanitation information needed to ensure hygienic practices and safe food for food industry personnel, as well as students. It addresses the principles related to contamination, cleaning compounds, sanitizing, and cleaning equipment. It also addresses specific directions for applying these concepts to attain hygienic conditions in food processing or food preparation operations.

2006 / 413 pages / Hardback

Catalog#: 126

Price: \$73



## Food Safety Fundamentals Essentials of Food Safety and Sanitation (Second Edition)

*David McSwane, Richard Linton, Nancy R. Rue, and Anna Graf Williams*

This book incorporates the best food safety and sanitation practices for the overall food industry. It utilizes the latest standards in FDA's *2009 Food Code* and is filled with foodservice and retail industry photos and easy-to-read charts. The guide is designed to make managers knowledgeable about food hazards, while emphasizing proper food handling practices to enable participants to successfully complete all nationally certified exams.

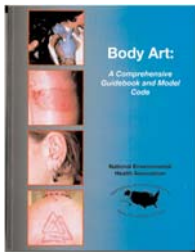
2010 / 321 pages / Paperback

Catalog#: 1093

Price: \$59

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A Comprehensive Guidebook and Model Code

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This book offers a rare look into the world of tattooing, body piercing, scarification, and branding. It provides the reader with a comprehensive, consistent, reasonable, public health-oriented model code and guidelines. Also, it provides detailed definitions of different types of body art, forms used by professionals and regulators in the industry, and personal stories.

1999 / 351 pages / Paperback  
Catalog#: 797

Price: \$79



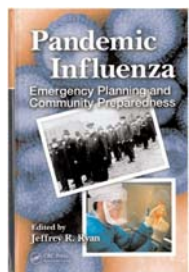
**Disaster Field Manual for Environmental Health Specialists**

California Association of Environmental Health Administrators

This manual serves as a useful field guide for environmental health professionals following a major disaster. It provides an excellent overview of key response and recovery options to be consider as prompt and informed decisions are made to protect the public's health and safety.

2008 / 224 pages / Spiral-bound hardback  
Catalog#: 535

Price: \$35



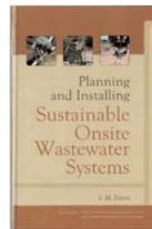
**Pandemic Influenza**  
Emergency Planning and Community Preparedness

Edited by Jeffrey Ryan

This critically acclaimed work provides public health officials, doctors, responders, and emergency planners with accurate current information that will help them understand the nature of an outbreak, assess risk, answer public concerns, and develop informed strategies. Devoid of sensationalism and agenda, this book provides all the information needed to understand pandemic influenzas including, avian, swine, and human variations, and outlines the steps needed to develop and implement prevention, stabilization, and recovery efforts at the local level.

2008 / 280 pages / Hardback  
Catalog#: 747

Price: \$69



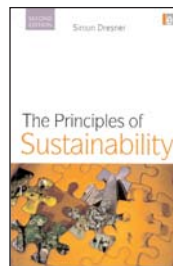
**Planning and Installing Sustainable Onsite Wastewater Systems**

S.M. Parten

**New!** Covering technical principles and practical applications, this comprehensive resource explains how to design and construct sound and sustainable decentralized wastewater systems of varying sizes and in different geophysical conditions. This book covers state-of-the-art techniques, materials, and industry practices, and provides detailed explanations for why certain approaches result in more sustainable projects.

2010 / 412 pages / Hardback  
Catalog#: 1084

Price: \$69



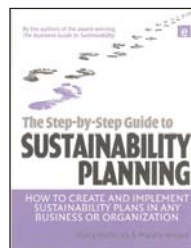
**The Principles of Sustainability**  
Second Edition

Simon Dresner

At a time of increasingly rapid environmental deterioration and climate change, sustainability is one of the most important issues facing the world. This new edition covers the latest on the climate change front, particularly the advances in scientific understanding and political awareness of climate change. It covers historical development of the concept of sustainability, contemporary debates about how to achieve it, and obstacles and the prospects for overcoming them.

2008 / 205 pages / Paperback  
Catalog#: 809

Price: \$34



**The Step-by-Step Guide to Sustainability Planning**  
How to Create and Implement Sustainability Plans in Any Business or Organization

Darcy Hitchcock and Marsha Willard

This step-by-step guide explains how to create a sustainability plan and sustainability report. Each chapter contains two vital sections. The first contains background reading, tips, and case examples to help you be successful. The second presents a set of methods each with step-by-step instructions and a selection matrix to help choose the best methods. The book also contains sample worksheets and exercise materials that can be copied for organization-wide use.

2008 / 173 pages / Paperback  
Catalog#: 1081

Price: \$48

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| 535   | Disaster Field Manual for Environmental Health Specialists               | \$35       |                 |       |
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| 565   | The Public Health Law Manual (Third Edition)                             | \$50       |                 |       |
| 573   | Control of Communicable Diseases Manual (Nineteenth Edition)             | \$45       |                 |       |
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| 615   | Environmental Law Handbook (Twentieth Edition)                           | \$99       |                 |       |
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| EBUNDLE 1   | All-Hazards Preparedness and Environmental Health CD                     | \$25       |                 |       |
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| EBUNDLE 3   | Legal Briefs: Understanding the Issues Affecting Environmental Health CD | \$25       |                 |       |
| EBUNDLE 4   | Inside Environmental Health: An Orientation to the Profession CD         | \$25       |                 |       |
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