



TEXAS ENVIRONMENTAL HEALTH ASSOCIATION
P. O. BOX 30008
C/O CONSUMER HEALTH SERVICES
HOUSTON, TX 77230-0008

April 7, 2019

Dear Environmental Health Professional:

The Gulf Coast Chapter of the Texas Environmental Health Association is hosting an educational conference at the Trini Mendenhall Community Center in Houston, TX on April 23, 2019. This conference is a valuable resource for you to keep abreast of current issues, trends, and requirements and provides another opportunity for you to obtain continuing education credits required to renew your Sanitarian's or Code Enforcement license. Up to six continuing education hours are available for environmental health professionals including Registered Sanitarians and Code Enforcement Officers. There is a nominal \$45.00 pre-registration fee (\$95.00 for non-members) or \$50.00 and \$100.00 for on-site registration for this conference.

You may register online at http://www.myteha.org/Gulf_Coast_Chapter_Meetings after April 8th. If you choose to pre-register by mail, please complete and return the attached registration form and registration fee before April 22, 2019. Your registration covers lunch, refreshments and other conference materials. The conference is open to all sanitarians, code enforcement officers, inspectors, and other interested parties regardless of membership status in TEHA. Please bring your membership card. You can print it from the website <http://myteha.org>. Go to "My Account", type in your email address and password. If you don't remember it contact Jodie Halter through the site, and she can send a reminder.

I am hopeful that you will be able to attend all or part of the day's sessions. Registration begins at 8:00 AM with door prize drawings throughout the day. The first session begins at 8:30 AM. A complete agenda for the meeting and registration form are attached.

Should you have any questions or require additional information, please do not hesitate to contact me at 281-275-2278 or by direct email: cabiola@sugarlandtx.gov

Thank you,

Caryn A. Abiola, R.S., CP-FS, Chapter President
City of Sugar Land
Food Inspection Manager
Sugar Land, TX 77478
cabiola@sugarlandtx.gov
www.sugarlandtx.gov
281-275-2278

Attachments

Texas Environmental Health Association-Gulf Coast TEHA Meeting Agenda, April 23, 2019 1414 Wirt Rd., Houston, Texas 77055

8:00-08:30 AM

Registration

08:30-09:30 AM

Kevin Casler, RCAS, CAPM, LOSS
Environmental Scientist
John Hogue, P.G. CHMN
Professional Geoscientist- Certified Hazardous Materials
Manager
CRG Texas Environmental Services, Inc.
2504 Avenue I
Rosenberg, TX 77471
kevin@crgtexas.com
713-474-1570

**TCEQ Spill Response Regulations –
Petroleum and Hazardous Materials**

09:30-10:30 AM

Dulce Chavez
Environmental Investigator II
Special Waste Program
Bureau of Consumer Health Services
Houston Health Department
Dulce.Chavez@houstontx.gov
832-393-5704

**Protecting Storm Sewer from Sanitary
Sewer Overflow in Emergencies**

10:30-10:45 AM

Break

10:45-11:45 AM

Yaneth Calderon
Public Health Information Specialist
Fort Bend County Health & Human Services
4520 Reading Rd. Ste. A -500
Rosenberg, TX 77471
Yaneth.Calderon@fortbendcountytexas.gov
281-238-3551

**Personal Preparedness Before
Disaster Strikes**

11:45-1:00 PM

Lunch

01:00-2:00 PM

Laura Norman
Emergency Management Specialist
Galveston County Office of Emergency Management
1253 FM 646 Rd., West, Ste. 201
Dickinson, TX 77539
Laura.Norman@co.galveston.tx.us
281-309-5002

**Emergency Management “Hurricane
Harvey”**

02:00- 02:15 PM

Break

02:15- 03:15 PM

Kimber Molke, RN-BC, BSN
Nurse Triage Center Director
Nurse Triage Center
902 Frostwood, Ste. 295, Houston, TX 77024
713-338-4748

**Community Outreach- Before & After a
Disaster**

03:15-04:00 PM

Christopher Sparks, MPH, MPA, RS
Chief Sanitarian
Christopher.Sparks@houstontx.gov
832-393-5131
Janet Lane, MPH
Senior Staff Analyst
Janet.Lane@houstontx.gov
832-393-5100
Food Safety Program
Bureau of Consumer Health Services
Houston Health Department

**Considerations for Post- Disaster
Condemnation of Food at Food Service
Establishments**

